## **BOROUGH OF JAMESBURG**

## GOVERNING BODY REORGANIZATION MEETING MINUTES JANUARY 4, 2017 7:00 PM

\_\_\_\_\_

<u>CALL TO ORDER</u>: This meeting is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also, in the event of a fire and pursuant to the N.J. Uniform Fire Code, members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** 

Led by Mayor Lowande

## **ROLL CALL – 2016 GOVERNING BODY:**

Mayor Lowande
Council President Sussman
Council Member Busco
Council Member Gibbons- ABSENT
Council Member Ludas
Council Member Rutsky
Council Member Spillane
Administrator Jawidzik
Borough Attorney - Raffetto

## **INAUGURATION OF NEWLY ELECTED COUNCIL MEMBERS:**

Council Members Rampacek and Czarneski were sworn in.

## **ROLL CALL – 2017 GOVERNING BODY:**

Mayor Lowande Council Member Busco Council Member Czarneski Council Member Ludas Council Member Rampacek Council Member Rutsky Council Member Sussman Acting Administrator Frueh **RESOLUTION:** - #001-01-04-17\*\*

Appoint Borough Attorney - Raffetto

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT FREDERICK C. RAFFETTO AS BOROUGH ATTORNEY, HIS TERM TO EXPIRE DECEMBER 31, 2017, OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        |     | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        | X   | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## MAYOR CALLS FOR NOMINATIONS FOR COUNCIL PRESIDENT:

Council Member Coleen Rutsky was nominated for Council President.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        | X   | X    |      |         |        |
| Council Member Czarneski |        |     | X    |      |         |        |
| Council Member Ludas     |        |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   | X      |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## ESTABLISHMENT OF ANNUAL COUNCILMATIC COMMITTEES AND MEMBERS:

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        |     | X    |      |         |        |
| Council Member Ludas     |        | X   | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   | X      |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## MAYORAL APPOINTMENTS NOT REQUIRING ADVICE AND CONSENT OF COUNCIL:

<u>PUBLIC COMMENT PERIOD – ANY ITEM - EXCLUDES ORDINANCES (they have their own public hearing)</u>: Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.

## **MOTION TO OPEN TO PUBLIC COMMENT:**

Proposed By: Ludas Seconded By: Rutsky

Several Council Members said goodbye to Councilwoman Spillane. All had nice things to say. She will be missed by all. She was recognized for all the hard work she has done over the years. She was always a pleasure to work with.

## MOTION TO CLOSE TO PUBLIC COMMENT:

Proposed By: Sussman Seconded By: Ludas

## ORDINANCES – FIRST READING BY TITLE (Public Hearing set for January 18, 2017:

## ORDINANCE #01-17

2017 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

**WHEREAS,** the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in preparation of its annual budget, a municipality shall limit any increase in said budget to 0.5% unless authorized by ordinance to increase to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

**WHEREAS,** N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

**WHEREAS,** the Borough Council of the Borough of Jamesburg in the County of Middlesex finds it advisable and necessary to increase its CY 2017 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

**WHEREAS,** the Borough Council hereby determines that a 3.0% increase in the budget for said year, amounting to \$82,252.74 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

**WHEREAS,** Borough Council of the Borough of Jamesburg hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW, THEREFORE, BE IT ORDAINED**, by the Borough Council of the Borough of Jamesburg, in the County of Middlesex, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2017 budget year, the final appropriations of the Borough of Jamesburg shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.0%, amounting to \$143,942.29 and that the CY 2017 municipal budget for the Borough of Jamesburg be approved and adopted in accordance with this ordinance; and

**BE IT FURTHER ORDAINED,** that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years, and

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of Local Government Services within 5 days of introduction; and

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days of such adoption.

## **ORDINANCE #01-17**

# 2017 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

RECORD OF VOTE:

FIRST READING: January 4, 2017

| COUNCIL MEMBER           | MOTION<br>TO<br>INTRODUCE | 2nd | VOTE |
|--------------------------|---------------------------|-----|------|
| Council Member Busco     |                           |     | X    |
| Council Member Czarneski |                           |     | X    |
| Council Member Ludas     | X                         |     | X    |
| Council Member Rampacek  |                           |     | X    |
| Council Member Rutsky    |                           | X   | X    |
| Council Member Sussman   |                           |     | X    |
| Mayor Lowande            |                           |     |      |

PUBLICATION: January 13, 2017 SECOND READING: January 18, 2017 PUBLIC HEARING: January 18, 2017

#### ORDINANCE #02-17

AN ORDINANCE AMENDING AND ESTABLISHING LIMITS FOR SALARY AND COMPENSATION OF CERTAIN OFFICES, POSITIONS, AND EMPLOYEES IN THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY.

**BE IT ORDAINED,** BY THE MAYOR AND COUNCIL OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AS FOLLOWS:

**SECTION 1:** THE ANNUAL SALARIES AND COMPENSATION ARE ESTABLISHED AS FOLLOWS, AND THE BOROUGH CHIEF FINANCIAL OFFICER IS HEREBY AUTHORIZED TO TRANSFER SUCH SUMS OF MONEY FROM SUCH PAYROLLS FROM THE TIME AS DIRECTED BY SALARY RESOLUTION OF THE GOVERNING BODY.

**SECTION 2:** SALARIES SHALL BE SET FORTH BY RESOLUTION OF MAYOR AND COUNCIL WITHIN THE AFOREMENTIONED SALARY GUIDELINES.

**SECTION 3:** PAYMENT OF SALARIED SHALL BE IN EQUAL WEEKLY, MONTHLY QUARTERLY, OR OTHER INSTALLMENTS AS THE MAYOR AND COUNCIL MAY FROM TIME TO TIME RESOLVE.

**SECTION 4:** ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT WITH THIS ORDINANCE ARE HEREBY REPEALED.

**SECTION 5:** ALL SALARIES OR COMPENSATION PROVIDED FOR BY THIS ORDINANCE SHALL BE PAYABLE FROM AND AFTER THE FIRST DAY OF JANUARY 2015 UNLESS OTHERWISE DIRECTED BY RESOLUTION OF THE GOVERNING BODY OF THE BOROUGH OF JAMESBURG.

**SECTION 6:** THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND PUBLICATION ACCORDING TO LAW.

| SALARY/POSITION | <u>PAY SCHEDULE</u>                           | <u>MINIMUM</u> | <u>MAXIMUM</u>             |
|-----------------|---|----------------|----------------------------|
| MAYOR           | PAYABLE MONTHLY                               | \$5,000.00     | \$7,000.00                 |
|                 | PER ANNUM                                     |                |                            |
| COUNCIL         | PAYABLE MONTHLY                               | \$4,800.00     | \$6,800.00                 |
|                 | PER ANNUM MINUTES – REORG MEETING – JANUARY 4 | l, 2017        | Page <b>5</b> of <b>47</b> |

| SALARY/POSITION         | PAY SCHEDULE                      | <u>MINIMUM</u> | <u>MAXIMUM</u>             |
|-------------------------|-----------------------------------|----------------|----------------------------|
| BUSINESS ADMINISTRATOR  | PAYABLE BI-MONTHLY                | \$15,000.00    | \$20,000.00                |
|                         | PER ANNUM                         |                | \$55,000.00                |
| MUNICIPAL CLERK         | PAYABLE BI-MONTHLY                | \$10,000.00    | <i>+,</i>                  |
|                         | PER ANNUM                         |                |                            |
| CHIEF FINANCIAL OFFICER | PAYABLE BI-MONTHLY                | \$60,000.00    | \$100,000.00               |
|                         | PER ANNUM                         |                |                            |
|                         |                                   |                |                            |
|                         |                                   |                |                            |
|                         |                                   |                |                            |
| PURCHASING OFFICIAL     |                                   |                |                            |
|                         | PAYABLE BI-MONTHLY                | \$3,000.00     | \$5,000.00                 |
|                         | PER ANNUM                         |                |                            |
| TAX COLLECTOR/          |                                   |                |                            |
| SEWER ADMINISTRATOR     | PAYABLE BI-MONTHLY                | \$15,000.00    | \$80,000.00                |
|                         | PER ANNUM                         |                |                            |
| ASST CFO – FULL TIME    | PAYABLE BI-MONTHLY PER            |                |                            |
|                         | ANNUM                             | \$60,000.00    | \$80,000.00                |
|                         |                                   |                |                            |
| TAX ASSESSOR            | PAYABLE BI-MONTHLY                | \$15,000.00    | \$20,000.00                |
|                         | PER ANNUM                         |                |                            |
| COURT ADMINISTRATOR     |                                   | \$50,000.00    | \$80,000.00                |
|                         | MINUTES – REORG MEETING – JANUARY | 4, 2017        | Page <b>6</b> of <b>47</b> |

| SALARY/POSITION               | PAY SCHEDULE<br>PAYABLE BI-MONTHLY  | <u>MINIMUM</u> | <u>MAXIMUM</u>             |
|-------------------------------|-------------------------------------|----------------|----------------------------|
|                               | PER ANNUM                           |                |                            |
| DEPUTY COURT<br>ADMINISTRATOR | PAYABLE-BI-MONTHLY                  | \$10.00        | \$25.00                    |
|                               | PER HOUR                            |                |                            |
| MUNICIPAL COURT JUDGE         | PAYABLE MONTHLY                     | \$12,000.00    | \$20,000.00                |
|                               | PER ANNUM                           |                |                            |
| PUBLIC DEFENDER               | PAYABLE MONTHLY                     | \$1,500.00     | \$3,500.00                 |
|                               | PER ANNUM                           |                |                            |
| PROSECUTOR                    | PAYABLE MONTHLY                     | \$8,000.00     | \$12,000.00                |
|                               | PER ANNUM                           |                |                            |
| REGISTRAR                     | PAYABLE BI-MONTHLY                  | \$2,000.00     | \$6,000.00                 |
|                               | PER ANNUM                           |                |                            |
| DEPUTY REGISTRAR              | PAYABLE BI-MONTHLY                  | \$0.00         | \$3,000.00                 |
| DEPOTT REGISTRAR              | PER ANNUM                           | Ş0.00          | \$5,000.00                 |
| CROSSING GUARDS               | PAYABLE BI-MONTHLY                  | \$10.00        | \$16.00                    |
|                               | PER HOUR                            |                |                            |
| FIRE PREVENTION INSPECTORS    | PAYABLE BI-MONTHLY                  | \$20.00        | \$50.00                    |
| 11431 ECTONS                  | PER INSPECTION                      | 10.00          | 30.00                      |
|                               | PER RE-INSPECTION                   |                |                            |
|                               | MINUTES – REORG MEETING – JANUARY 4 | l, 2017        | Page <b>7</b> of <b>47</b> |

| SALARY/POSITION                | PAY SCHEDULE           | <u>MINIMUM</u> | <u>MAXIMUM</u> |
|--------------------------------|------------------------|----------------|----------------|
| FIRE PREVENTION OFFICIAL       | PAYABLE BI-MONTHLY     | \$8,000.00     | \$12,000.00    |
|                                | PER ANNUM              |                |                |
| SPECIAL POLICE                 | PAYABLE BI-MONTHLY     | \$13.00        | \$22.00        |
|                                | PER HOUR               |                |                |
| POLICE CHIEF                   | PAYABLE BI-MONTHLY PER | \$120,000.00   | \$180,000.00   |
|                                | ANNUM                  |                |                |
| PROBATIONARY PATROLMA          | NPAYABLE BI-MONTHLY    | \$35,000.00    | \$50,000.00    |
|                                | PER ANNUM              |                |                |
| PATROLMAN 2nd YEAR             | PAYABLE BI-MONTHLY     | \$45,000.00    | \$50,000.00    |
|                                | PER ANNUM              |                |                |
| PATROLMAN 3rd YEAR             | PAYABLE BI-MONTHLY     | \$45,000.00    | \$60,000.00    |
|                                | PER ANNUM              |                |                |
| PATROLMAN 4th YEAR             | PAYABLE BI-MONTHLY     | \$50,000.00    | \$60,000.00    |
|                                | PER ANNUM              |                |                |
| PATROLMAN 5th YEAR             | PAYABLE BI-MONTHLY     | \$53,000.00    | \$62,000.00    |
|                                | PER ANNUM              |                |                |
| PATROLMAN 6 <sup>th</sup> YEAR | PAYABLE BI-MONTHLY     | \$58,000.00    | \$67,000.00    |
|                                | PER ANNUM              |                |                |

| SALARY/POSITION PATROLMAN 7 <sup>th</sup> YEAR | PAY SCHEDULE PAYABLE BI-MONTHLY | <u>MINIMUM</u><br>\$62,000.00 | <b>MAXIMUM</b> \$72,000.00 |
|--|---------------------------------|-------------------------------|----------------------------|
|  | PER ANNUM                       |                               |                            |
| PATROLMAN 8 <sup>th</sup> YEAR                 | PAYABLE BI-MONTHLY              | \$67,000.00                   | \$76,000.00                |
|  | PER ANNUM                       |                               |                            |
| PATROLMAN 9 <sup>th</sup> YEAR                 | PAYABLE BI-MONTHLY              | \$72,000.00                   | \$80,000.00                |
|  | PER ANNUM                       |                               |                            |
| PATROLMAN 10 <sup>th</sup> YEAR                | PAYABLE BI-MONTHLY              | \$75,000.00                   | \$108,000.00               |
| PATROLMAN 11 <sup>th</sup> YEAR                | PER ANNUM PAYABLE BI-MONTHLY    | \$80,000.00                   | \$110,000.00               |
|  | PER ANNUM                       |                               |                            |
|  |                                 |                               |                            |
| PATROLMAN 12 <sup>th</sup> YEAR                | PAYABLE BI-MONTHLY              | \$83,000.00                   | \$115,000.00               |
| DETECTIVE                                      | PER ANNUM PAYABLE BI-MONTHLY    | 6% ABOVE MAX PATROLMAN        |                            |
| DETECTIVE                                      | PER ANNUM ADDITIONAL            | UN ABOVE WAX I ATROLIVIAN     |                            |
| SERGEANT                                       | PAYABLE BI-MONTHLY              | 6% ABOVE MAX                  |                            |
|  | PER ANNUM ADDITIONAL            | DETECTIVE                     |                            |
|  |                                 |                               |                            |

| SALARY/POSITION        | <u>PAY SCHEDULE</u>                 | <u>MINIMUM</u> | <u>MAXIMUM</u>              |
|------------------------|-------------------------------------|----------------|-----------------------------|
|                        |                                     |                |                             |
|                        |                                     |                |                             |
|                        | PAYABLE BI-MONTHLY                  |                |                             |
| LIFLITENIANIT          | PER ANNUM ADDITIONAL                | 6% ABOVE       |                             |
| LIEUTENANT             |                                     | SERGEANT       |                             |
| POLICE SECRETARY       | PAYABLE BI-MONTHLY                  | \$12.00        | \$20.00                     |
|                        | PER HOUR                            |                |                             |
| PUBLIC WORKS PERSONNEL | PAYABLE BI-MONTHLY                  | \$33,000.00    | \$90,000.00                 |
|                        | PER ANNUM                           |                |                             |
| PUBLIC WORKS FOREMAN   |                                     |                |                             |
|                        | PAYABLE BI-MONTHLY                  | \$5,000.00     | \$15,000.00                 |
|                        | PER ANNUM ADDITIONAL                |                |                             |
| ASST. PUBLIC WORKS     |                                     |                |                             |
| FOREMAN                | PAYABLE BI-MONTHLY                  | \$2,000.00     | \$6,000.00                  |
|                        | PER ANNUM                           |                |                             |
|                        | ADDITIONAL                          |                |                             |
| ANIMAL CONTROL OFFICER | PAYABLE BI-MONTHLY                  | \$12,000.00    | \$20,000.00                 |
|                        | PER ANNUM                           |                |                             |
| ANIMAL CLINIC WORKERS  |                                     |                |                             |
|                        | PAYABLE PER CLINIC                  |                |                             |
|                        | MINUTES – REORG MEETING – JANUARY 4 | , 2017         | Page <b>10</b> of <b>47</b> |

| SALARY/POSITION                        | <u>PAY SCHEDULE</u>          | <u>MINIMUM</u><br>\$30.00+ .75 per shot | <u>MAXIMUM</u> |
|--|------------------------------|---|----------------|
| HOUSING/ COMMUNITY DEVELOPMENT/ ZONING | PAYABLE BI- MONTHLY PER HOUR | \$15.00                                 | \$35.00        |
| DISPATCHERS FULL TIME                  | PAYABLE BI-MONTHLY PER ANNUM | \$30,000.00                             | \$50,000.00    |
| DISPATCHERS PART-TIME                  | PAYABLE BI-MONTHLY PER HOUR  | \$12.00                                 | \$20.00        |

## **ORDINANCE #02-17**

AN ORDINANCE AMENDING AND ESTABLISHING LIMITS FOR SALARY AND COMPENSATION OF CERTAIN OFFICES, POSITIONS, AND EMPLOYEES IN THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY.

RECORD OF VOTE:

FIRST READING: January 4, 2017

| COUNCIL MEMBER           | MOTION  TO INTRODUCE | 2nd | VOTE |
|--------------------------|----------------------|-----|------|
| Council Member Busco     |                      | X   | X    |
| Council Member Czarneski |                      |     | X    |
| Council Member Ludas     | Х                    |     | Х    |
| Council Member Rampacek  |                      |     | Х    |
| Council Member Rutsky    |                      |     | X    |
| Council Member Sussman   |                      |     | X    |
| Mayor Lowande            |                      |     |      |

PUBLICATION: January 13, 2017 SECOND READING: January 18, 2017 PUBLIC HEARING: January 18, 2017

## **ORDINANCE #03-17**

AN ORDINANCE PROVIDING FOR THE ACQUISITION OF POLICE EQUIPMENT AND APPROPRIATING THE SUM OF \$30,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**WHEREAS,** the Borough of Jamesburg, in the County of Middlesex, New Jersey has determined to acquire police equipment; and

**WHEREAS**, the Borough of Jamesburg has \$20,000 in Capital Surplus and \$10,000 in the Capital Improvement Fund available for said police equipment

**NOW THEREFORE, BE IT ORDAINED** and enacted by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, New Jersey, that:

SECTION 1. The purchase described in Section 2 of this ordinance is hereby authorized as a General Capital purchase to be undertaken in and by the Borough of Jamesburg, County of Middlesex, New Jersey.

SECTION 2. The acquisition hereby authorized to be undertaken consists of the purchase of police equipment including but not limited to:

a. Any capital equipment so determined as to be necessary including but not limited to, computers, printers, computer equipment and software, together with all items necessary, incidental or appurtenant thereto.

SECTION 3. The 2017 General Capital Budget of the Borough of Jamesburg will conform to the provisions of this ordinance

SECTION 4. All ordinances or parts of ordinances inconsistent with the terms of this ordinance be and the same are hereby repealed to the extent of their inconsistency

SECTION 5. This ordinance shall take effect 10 days after the first publication thereof after final adoption, as provided by law.

## ORDINANCE #03-17

AN ORDINANCE PROVIDING FOR THE ACQUISITION OF POLICE EQUIPMENT AND APPROPRIATING THE SUM OF \$30,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

RECORD OF VOTE:

FIRST READING: January 4, 2017

|                          | MOTION       |     |      |
|--------------------------|--------------|-----|------|
| COUNCIL MEMBER           | TO INTRODUCE | 2nd | VOTE |
| Council Member Busco     |              |     | Х    |
| Council Member Czarneski |              |     | Х    |
| Council Member Ludas     |              | Χ   | Х    |
| Council Member Rampacek  |              |     | Х    |
| Council Member Rutsky    |              |     | Х    |
| Council Member Sussman   | X            |     | Х    |
| Mayor Lowande            |              |     | Х    |

PUBLICATION: January 13, 2017 SECOND READING: January 18, 2017 PUBLIC HEARING: January 18, 2017

## **CONSENT AGENDA:**

All matters listed on tonight's Consent Agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the Consent Agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

## **CONSENT AGENDA RESOLUTIONS:**

RESOLUTION #002-01-04-17\*\*

## **APPOINT AN HONORARY TOWN HISTORIAN**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT HAL SODEN, JR. TO THE VOLUNTEER POSITION OF HONORARY TOWN HISTORIAN.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #003-01-04-17\*\*

## **APPOINT TAX SEARCH OFFICER**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT KEVIN HATCH, C.T.C. AS TAX SEARCH OFFICER FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #004-01-04-1

## APPOINT INSURANCE COMMISSIONER

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE COUNCIL, DO HEREBY APPOINT SCOTT FRUEH AS INSURANCE COMMISSIONER FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #005-01-04-17\*\*

## APPOINT CERTIFYING OFFICER AS REQUIRED BY THE DIVISION OF PENSIONS AND BENEFITS

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT CHIEF FINANCIAL OFFICER SCOTT FRUEH, AS CERTIFYING OFFICER FOR THE YEAR 2017, AS REQUIRED BY THE NEW JERSEY DIVISION OF PENSIONS AND BENEFITS.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION # 006-01-04-17\*\*

## **APPOINT PUBLIC AGENCY COMPLIANCE OFFICER**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE COUNCIL, DO HEREBY APPOINT SCOTT FRUEH AS PUBLIC AGENCY COMPLIANCE OFFICER FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #007-01-04-17\*

## **APPOINT SPECIAL POLICE OFFICERS**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT THE FOLLOWING AS SPECIAL CLASS II OFFICERS TO THE JAMESBURG POLICE DEPARTMENT.

## SPECIAL CLASS II OFFICERS

#### **GREGORY MOTARD**

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #008-01-04-17

## **APPOINT CROSSING GUARDS**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT THE FOLLOWING AS CROSSING GUARDS FOR THE BOROUGH OF JAMESBURG:

CATHY BRANCACCIO
CARMELLA BURDGE
ESTHER MAE CLAYTON
LYNETTE EMENS
ANITA GENTHE
DIANA KLECHA
DIANE K. LAGUARDIA
KIMBERLY MEYER
NANCY MORAN
MARIA NIEDZWIECKI
DEBORAH A. ZELASCO

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #009-01-04-17\*\*

## APPOINT PART-TIME EMERGENCY SERVICE DISPATCHERS

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT CHRISTINE HOLMES & RYAN GALWAY AS PART-TIME EMERGENCY SERVICE DISPATCHERS FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |

| Council Member Rutsky  |  | X |  |  |
|------------------------|--|---|--|--|
| Council Member Sussman |  | X |  |  |
| Mayor Lowande          |  |   |  |  |

## RESOLUTION #010-01-04-17\*\*

## APPOINT CHAPLAIN TO POLICE DEPARTMENT

I, MAYOR MARLENE LOWANDE, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT REV. GARY FILSON AS CHAPLAIN TO THE BOROUGH POLICE DEPARTMENT.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #011-01-04-17\*\*

## **APPOINT MEMBERS TO THE LIBRARY BOARD OF TRUSTEES**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT THE FOLLOWING TO THE LIBRARY BOARD OF TRUSTEES FOR THE POSITIONS AND TERMS AS SPECIFIED:

| <u>Name</u>  | <u>Position</u>     | Expiration of Term |
|--------------|---------------------|--------------------|
| Paul Bouzane | Recording Secretary | 12/31/2019         |
| Amy Pratico  | Member              | 12/31/2019         |

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #012-01-04-17\*\*

## APPOINT MEMBERS OF CITIZENS ADVISORY COMMITTEE

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT THE FOLLOWING TO THE CITIZENS ADVISORY COMMITTEE FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, THEIR TERMS TO EXPIRE DECEMBER 31, 2017:

THOMAS BUSCO SCOTT FRUEH BILL MARESCA DELLA FITCH

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #013-01-04-17\*\*

## APPOINT CLEAN COMMUNITIES COORDINATOR

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT SCOTT FRUEH AS CLEAN COMMUNITIES COORDINATOR FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #014-01-04-17\*\*

## APPOINT SAFETY OFFICER PURSUANT TO DCA BEST PRACTICES

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT SCOTT FRUEH TO THE POSITION OF SAFETY OFFICER FOR THE BOROUGH OF JAMESBURG PURSUANT TO DCA BEST PRACTICES.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #015-01-04-17\*\*

#### **ESTABLISHING AND APPOINTING SAFETY AND LOSS CONTROL COMMITTEE**

WHEREAS, THE BOROUGH OF JAMESBURG IS A MEMBER OF THE MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND (M.C.M.J.I.F.); AND

WHEREAS, THE MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND MANDATES THAT EACH MEMBER MUNICIPALITY ESTABLISH A LOCAL SAFETY AND LOSS CONTROL COMMITTEE UNDER THE DIRECTION OF THE M.C.M.J.I.F. EXECUTIVE OFFICER AND/OR SAFETY AND LOSS CONTROL MANAGER;

NOW, THEREFORE BE AND IT IS HEREBY RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG AS FOLLOWS:

- 1. THAT A SAFETY AND LOSS CONTROL COMMITTEE IS ESTABLISHED AS PER THE MANDATES OF THE MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND, WHICH IS GRANTED THE AUTHORITY TO RECOMMEND POLICY AND PROCEDURES.
- 2. THAT FINANCE OFFICER/INSURANCE COMMISSIONER SCOTT FRUEH, AND PUBLIC WORKS FOREMAN JOSEPH INTRAVARTOLA AND POLICE CHIEF JAMES CRAPAROTTA SHALL SERVE AS MEMBERS OF THE SAFETY AND LOSS CONTROL COMMITTEE FOR THE YEAR 2017.
- 3. THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO THE MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND FOR THEIR RECORDS.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #016-01-04-17\*\*

## APPOINT RIGHT-TO-KNOW COORDINATOR

I, MARLENE LOWANDE, MAYOR,, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT JOSEPH INTRAVARTOLA AS THE RIGHT-TO-KNOW COORDINATOR FOR THE BOROUGH OF JAMESBURG..

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #017-01-04-17\*\*

## **APPOINT RECYCLING COORDINATOR**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT JOSEPH INTRAVARTOLA AS THE RECYCLING COORDINATOR FOR THE BOROUGH OF JAMESBURG.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | Х      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #018-01-04-17\*\*

## **APPOINT DEPUTY HOUSING INSPECTOR - WRIGHT**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT BRIAN WRIGHT TO THE POSITION OF DEPUTY HOUSING INSPECTOR.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #019-01-04-17\*\*

#### APPOINT EMERGENCY MANAGEMENT COUNCIL

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT THE FOLLOWING TO SERVE ON THE MIDDLESEX COUNTY EMERGENCY MANAGEMENT COUNCIL FOR 2017:

ALERT WARNING COMMUNICATIONS POLICE CHIEF

DAMAGE ASSESSMENT BOROUGH ADMINISTRATOR

EMERGENCY OPERATING CENTER COORDINATOR BRIAN WRIGHT

EMERGENCY MEDICAL SERVICES FIRST AID CHIEF

PUBLIC INFORMATION MAYOR MARLENE LOWANDE

EVACUATION POLICE CHIEF

FIRE CHIEF

HAZARDOUS MATERIALS CARLOS MORALES

LAW ENFORCEMENT POLICE CHIEF

PUBLIC HEALTH COUNTY HEALTH INSPECTOR

PUBLIC WORKS FOREMAN JOSEPH INTRAVARTOLA

RADIOLOGICAL CARLOS MORALES

RESOURCE MANAGEMENT CHIEF FINANCIAL OFFICER SCOTT FRUEH

## **THOMAS BUSCO**

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #020-01-04-17\*\*

#### <u>APPOINTMENT OF CLASS III MEMBER TO THE COMBINED LAND USE BOARD - RUTSKY</u>

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT COLEEN RUTSKY, AS THE CLASS III MEMBER TO THE COMBINED LAND USE BOARD OF WHICH TERM TO EXPIRE DECEMBER 31, 2017, OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #021-01-06-16\*\*

## <u>APPOINTMENT OF ALTERNATE MEMBERS TO THE COMBINED LAND USE BOARD – BOULOGNE</u> AND SPILLANE

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT ROBERT BOULOGNE AND SHANNON SPILLANE, AS ALTERNATE MEMBERS TO THE COMBINED LAND USE BOARD OF WHICH TERM TO EXPIRE DECEMBER 31, 2017, OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #022-01-04-17\*\*

## APPOINT TOWING CONTRACTORS TO A ROTATING LIST TO BE UTILIZED BY THE JAMESBURG POLICE DEPARTMENT

**WHEREAS**, on September 25, 2002, the governing body of the Borough of Jamesburg did approve Ordinance #20-02, which regulates the towing of vehicles; and

**WHEREAS**, the aforementioned Ordinance mandates that Towing Contractors must submit certification of their compliance with the Ordinance, by October 31 of each year; and

**WHEREAS,** Section 7-3.3 of the Ordinance calls for the Borough Council to annually establish, by Resolution, a list of Automobile Towing Contractors and a list of Truck Towing Contractors to be utilized by the Borough Police Department on a rotating basis;

**NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED**, by the Borough Council of the Borough of Jamesburg that the following Towing Contractors shall be used on a rotating basis, by the Borough Police Department for the year 2017:

#### **AUTOMOBILE TOWING CONTRACTORS**

George Logan Towing 1979 Old Georges Road North Brunswick, NJ 08902 732-297-0391

All Car Auto Repair, LLC 199 Rte. 9 South Manalapan, NJ 07726 732-810-2006

Monroe Auto Body 31 Bordentown Tpk. Monroe Township, NJ 08831 732-521-4333

First Due Towing & Recovery 1615 Englishtown Rd Old Bridge, NJ 08857 732-251-3384

Boyce's Towing 1706 Englishtown Road Old Bridge, NJ 08857

## TRUCK TOWING CONTRACTORS

George Logan Towing 1979 Old Georges Road North Brunswick, NJ 08902 732-297-0391

Boyce's Towing 1706 Englishtown Road Old Bridge, NJ 08857 732-446-4996

DeFalco's Heavy Duty Towing 289 Rt 33 East Manalapan, NJ 07726 609-301-8305

DeFalco's Automotive Services 843 R 33 West Monroe Twp., NJ 08831 609-301-8305 732-446-4996

Riporti;s Auto Wholesalers 1615 Englishtown Road Old Bridge, NJ 08857 732-307-2478

DeFalco's Heavy Duty Towing 289 Rt 33 East Manalapan, NJ 07726 609-301-8305

DeFalco's Automotive Services LLC 843 State Road 33 West Monroe Twp., NJ 08831 609-301-8305

Jerry Noonan's Auto Center 251 Applegarth Rd Monroe Twp., NJ 08831 609-655-2886

Tarantino Auto Body 134 Helmetta Rd Monroe Twp., NJ 08831 732-521-4222

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #023-01-04-17\*\*

## ACCEPT THE 2017 CASH MANAGEMENT PLAN AND INVESTMENT POLICY OF THE BOROUGH OF JAMESBURG

WHEREAS, N.J.S.A. 40A:5-14, REQUIRES THAT "EACH LOCAL UNIT SHALL ADOPT A CASH MANAGEMENT PLAN AND SHALL DEPOSIT ITS FUNDS ACCORDING TO THAT PLAN"; AND

**WHEREAS,** THE CHIEF FINANCIAL OFFICER OF THE BOROUGH OF JAMESBURG HAS SUBMITTED A CASH MANAGEMENT PLAN, A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

**NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED**, BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG THAT THE ATTACHED 2017 CASH MANAGEMENT PLAN OF THE BOROUGH OF JAMESBURG BE ACCEPTED AND FILED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #024-01-04-17\*\*

## **GENERAL BUSINESS**

**BE IT RESOLVED**, in the matter of making prompt provision for the efficient conduct of the business of this Borough, that the Borough Council of the Borough of Jamesburg make the following determinations and authorizations, to wit:

- The Home News Tribune, Star Ledger and the Cranbury Press are hereby designated for the year 2017 as the official newspapers for the Borough of Jamesburg in the County of Middlesex for the publication of all legal notices and advertisements of the Borough and all its Boards, Bodies, Committees, Offices and Agencies, as required by N.J.S.A. 40:53-1, and the statutes in such case made and provided.
- 2. The Bulletin Board in the lobby of the Borough of Jamesburg Municipal Building, 131 Perrineville Road, the seat of the government of the Borough, is designated as the Municipal Bulletin Board, and as the place where all public notices, including pending ordinances shall be posted as required by law.
- 3. 1st Constitution Bank and the New Jersey Cash Management Fund are hereby designated as the depositories for the funds and monies of the Borough of Jamesburg for the year 2017. The aforementioned banks are hereby authorized and directed to honor checks drawn upon Borough funds, signed by the Mayor and the Chief Financial Officer. All Borough monies shall be paid out by checks bearing the two (2) signatures, with at least one being an original signature. However, this regulation shall not govern monies collected by and deposited by the Municipal Court Administrator. This regulation shall not apply to any other necessary transactions or transfers.
- 4. The rate of interest to be charged for the non-payment of taxes and assessments or before the date when they would become delinquent is fixed pursuant to N.J.S.A. 54:4-67 at the rate of 8% per annum on the first \$1,500.00 of taxes becoming delinquent after the due date and 18% per annum on any amount of taxes in excess of \$1,500.00 becoming delinquent after due date and if the delinquency is in excess of \$10,000.00 and remains in arrears beyond December 31st, an additional penalty of 6% shall be charged against the delinquency. No interest shall be charged if payment of any installment is made within ten days after the date upon which the same became payable.
- 5. The rate of interest to be charged for non-payment of sewer utility charges or before the date when they would become delinquent is fixed pursuant to N.J.S.A. 54:4-67 at the rate of 8% per annum on the first \$1,500.00 of taxes becoming delinquent after the due date and 18% per annum on any amount of taxes in excess of \$1,500.00 becoming delinquent after due date and if the delinquency is

in excess of \$10,000.00 and remains in arrears beyond December 31st, an additional penalty of 6% shall be charged against the delinquency. No interest shall be charged if payment of any installment is made within ten days after the date upon which the same became payable.

- 6. The Tax Collector is empowered by statute to conduct and preside over the sale of liens and N.J.S.A. 54-5 et. seq., provides for the enforcement and collection of such delinquencies through a tax lien sale. The Borough of Jamesburg Tax Collector is authorized to conduct a tax lien sale for 2015 delinquent taxes and sewer utility charges and is authorized to charge \$25.00 mailing costs, per property, to the costs of the lien sale as per N.J.S.A. 54:5-26, which allows the Tax Collector to mail two (2) notices in lieu of two (2) newspaper advertisements in preparation for the tax lien sale.
- 7. Anyone issuing a check to the Borough that is returned by the bank for any reason shall be charged a \$20.00 returned check charge pursuant to N.J.S.A. 40A:5-18
- 8. The Tax Collector is authorized as follows:
  - a. to process, pursuant to N.J.S.A. 40A:5-17.1, without further action on the part of the Governing Body the cancellation any property tax/sewer refund or delinquency of less than \$10.00;
  - b. to correct any and all errors of fees levied against properties held by entities that are exempt from taxes or that is held by the Borough of Jamesburg; and
  - c. to cancel and reimburse, pursuant to N.J.S.A. 54:4-3.30, real property taxes collected for permanently disabled veterans and senior citizens, and to correct the tax records of said veterans and senior citizens.
- 9. The Tax Assessor is authorized to file corrective tax appeals with the Middlesex County Board of Taxation concerning those properties wherein errors were made, and is authorized to file cross-petitions and cross-claims for appeals to both the Middlesex County Board of Taxation and the New Jersey Tax Court requesting increases in tax assessments. The Tax Assessor and Borough Attorney are hereby authorized to settle any and all appeals filed with the Middlesex County Tax Board, New Jersey Tax Court, and any appeals to the Appellate Division or Supreme Court. The Borough Attorney or designee is authorized to file all appeals, counterclaims in accordance with the local and Court Rules the Tax Assessment appeals.
- 10. The Chief Financial Officer is hereby authorized to cancel outstanding checks issued by the Borough of Jamesburg on an as needed basis.
- 11. The Tax Collector is hereby authorized to issue and execute new certificates of sale to replace lost or destroyed tax title certificates for a fee of \$100.00 pursuant to N.J.S.A. 54:5-52.1
- 12. Pursuant to N.J.S.A. 54:4-54, the Borough Tax Assessor is hereby authorized to correct any errors in assessment and cause the tax record to be corrected. Pursuant to N.J.S.A. 54:4-54, the Borough Tax Assessor is hereby authorized to cancel an assessment intended for one parcel that has been placed upon another parcel, and may cancel the erroneous assessment. Pursuant to N.J.S.A. 54:4-54, the Borough Tax Assessor may cancel an erroneous assessment, and the Tax Collector may return without interest any money paid by one not the owner of a parcel intended to be assessed, and enter upon the record the assessment and tax against the proper parcel.
- 13. Pursuant to the Borough personnel policy, the following dates in 2017 shall constitute the official holidays of the Borough of Jamesburg:

January 16, 2017

Martin Luther King's Birthday

February 20, 2017 Presidents Day
April 14, 2017 Good Friday
May 29, 2017 Memorial Day
July 04, 2017 Independence Day

September 04, 2017 Labor Day October 09, 2017 Columbus Day November 07, 2017 Election Day

November 10, 2017 Veterans Day (Observed)

November 23, 2017 Thanksgiving Day
November 24, 2017 Day after Thanksgiving

December 25, 2017 Christmas Day January 01, 2018 New Year's Day

14. The regular meetings of the Borough Council for the year 2016, will be held at the Borough Hall, 131 Perrineville Road, Jamesburg, New Jersey and shall be held on the dates set forth below. The time set for said meetings is 7:00pm, prevailing time and the Borough Clerk is directed to advertise notice of meetings in accordance with the Open Public Meetings Act and said notice shall also be posted on the Municipal Bulletin Board.

Reorganization - January 04, 2017

January 18, 2017

February 15, 2017 \*Budget Workshop at 7:00 pm, Council meeting to follow.

March 15, 2017

April 19, 2017

May 17, 2017

June 21, 2017

July 19, 2017

August 16, 2017

September 20, 2017

October 18, 2017

November 15, 2017

December 20, 2017

Reorganization - January 03, 2018

15. The 2017 Rates related to the Special Duty Assignment of Police Officers are:

\$60.00 PER HOUR FOR THE OFFICER \$25.00 PER HOUR FOR ADMINISTRATIVE FEES

#### \$85.00 PER HOUR TOTAL

- 17. Pursuant to N.J.S.A. 40A:4-8, the Borough of Jamesburg hereby authorizes the reading of the proposed 2017 Municipal Budget by title only at the time of the public hearing as long as the following has occurred:
  - 1. At least one (1) week prior to the date of the public hearing on the proposed 2017 municipal budget, a complete copy of the approved budget shall be made available for public inspection at the Jamesburg Library located at 229 Gatzmer Avenue, Jamesburg, NJ; and
  - 2. The Municipal Clerk of the Borough of Jamesburg shall deliver the copies of the approved budget to the library and shall forward to the Mayor and Council an attestation that such delivery was made; and
  - 3. Copies are made available to each person requesting the same, during said week and during the public hearing.
- 17. The Borough of Jamesburg officially adopts Robert's Rules of Order for the conduct of its meetings.
- 18. The Borough of Jamesburg establishes it is unlawful for any minor under the age of eighteen (18) years to loiter, idle, wander, stroll or play in or upon or to remain in or upon any public place which shall mean any place to which the public has access, including but not limited to a public street, road, thoroughfare, sidewalk, bridge, alley, plaza, park, recreation or shopping area, public transportation, parking lot or any other public building, structure or area, either on foot or in any vehicle within the confines of the Borough between the hours of 8:00 PM and 6:00 AM on October 30 and 31, 2017 unless accompanied by his parent, guardian or other adult person having custody, care and control of the minor, or in the event the minor is upon an emergency errand or legitimate business directed or consented to by his parent, guardian or other adult having care and custody of the minor.
- 19. The Borough of Jamesburg shall reimburse for mileage as per the current IRS rate.
- 20. The Borough of Jamesburg has adopted as its official Open Public Records Act request form the model form that has been adopted by the State of New Jersey's Government Records Council.
- 21. For the calendar year of 2017, the Borough of Jamesburg hereby delegates the authority to act as the "issuing authority" to the Municipal Clerk for the purpose of approving the granting of the following licenses; raffle and bingo, junk yard permit, laundries/launderettes, coin operated games/amusements, news racks, juke boxes, vending machines, pool/billiard table pinball including coin operated tables, annual renewal of tattoo license.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     | X    |      |         |        |

## RESOLUTION #025-01-04-17\*\* APPROVE TEMPORARY BUDGET

**WHEREAS,** N.J.S.A. 40A:4-19 provides that where any contract or payments are to be made prior to the final adoption of the 2017 budget, temporary appropriations should be made for the purpose and amounts required in the manner and time therein provided; and

WHEREAS, the date of this resolution is within the first thirty days of January 2017; and

**WHEREAS**, the total appropriations in the 2017 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance is the sum of \$5,546,950.83; and

**WHEREAS,** 26.25% of the total appropriations in the 2016 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance is the sum of \$1,456,074.59.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of Jamesburg, County of Middlesex, State of New Jersey that the following appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for his records.

|                                | Code          | Salary/Wages           | Code    | Ot      | her Expenses                |
|--------------------------------|---------------|------------------------|---------|---------|-----------------------------|
| General Admin                  | 100.01        | \$ 6,000.00            | 100.021 | \$      | 13,000.00                   |
| Mayor & Council                | 110.01        | \$ 9,000.00            | 110.030 | \$      | 1,000.00                    |
| Municipal Clerk                | 120.01        | \$ 10,000.00           | 120.021 | \$      | 2,000.00                    |
| Financial Admin                | 130.01        | \$ 40,000.00           | 130.023 | \$      | 6,000.00                    |
| Audit Services                 | 130.01        | φ 40,000.00            | 135.049 | φ<br>\$ | 3,000.00                    |
|                                |               |                        | 140.046 |         | 12,000.00                   |
| Data Processing Tax Collection | 145.01        | ¢ 7,000,00             |         | \$      |                             |
|                                |               | \$ 7,000.00            | 145.021 | \$      | 2,000.00                    |
| Tax Assessor                   | 150.01        | \$ 5,000.00            | 145.023 | \$      | 5,000.00                    |
| Legal                          |               |                        | 155.027 | \$      | 2,000.00                    |
| Engineering                    |               |                        | 165.046 | \$      | 2,000.00                    |
| Planning Board                 | 180.01        | \$ 2,000.00            | 180.023 | \$      | 5,000.00                    |
| Zoning                         | 205.01        | \$ 13,000.00           | 205.025 | \$      | 1,000.00                    |
| Liability Insurance            |               |                        | 210.094 | \$      | 50,000.00                   |
| Other Insurance                |               |                        | 211.090 | \$      | 30,000.00                   |
| Health Insurance               |               |                        | 220.092 | \$      | 100,000.00                  |
| Unemployment                   |               |                        | 225.116 | \$      | 5,000.00                    |
| Police                         | 240.01        | \$ 520,000.00          | 240.023 | \$      | 60,000.00                   |
| Emergency Management           |               |                        | 252.030 | \$      | 500.00                      |
| Fire Prevention                | 264.01        | \$ 4,000.00            | 264.025 | \$      | 2,000.00                    |
| Prosecutor                     |               |                        | 275.046 | \$      | 3,000.00                    |
| Public Works                   | 290.01        | \$ 90,000.00           | 290.025 | \$      | 10,000.00                   |
| Solid Waste                    |               |                        | 305.046 | \$      | 45,000.00                   |
|                                | MINUTES – REO | RG MEETING – JANUARY 4 | 1, 2017 |         | Page <b>30</b> of <b>47</b> |

| Buildings/Grounds        |        |               | 310.024 | \$         | 12,000.00   |
|--------------------------|--------|---------------|---------|------------|-------------|
| Health Dept.             | 330.01 | \$ 1,000.00   | 330.023 | \$         | 6,000.00    |
| Animal Control           | 340.01 | 7,000.00      | 340.046 |            |             |
| Library                  |        |               | 390.046 | \$         | 35,000.00   |
| Electricity              |        |               | 430.071 | \$         | 15,000.00   |
| Street Lighting          |        |               | 435.075 | \$         | 20,000.00   |
| Telephone                |        |               | 440.076 | \$         | 6,000.00    |
| Water/Sewer              |        |               | 445.072 | \$         | 1,000.00    |
| Natural Gas              |        |               | 446.070 | \$         | 3,000.00    |
| PERS                     |        |               | 471.114 |            |             |
| Social Security          |        |               | 472.115 | \$         | 30,000.00   |
| PFRS                     |        |               | 475.114 |            |             |
| Recycle Tax              |        |               | 479.046 | \$         | 4,000.00    |
| MCIA Recycling           |        |               | 482.103 | \$         | 20,000.00   |
| Third Party              |        |               | 487.116 | \$         | 20,000.00   |
| Court                    | 490.01 | \$ 30,000.00  | 490.022 | \$         | 1,000.00    |
| Dispatch                 | 491.01 | \$ 58,000.00  | 491.026 | \$         | 30,000.00   |
| Gasoline ILSA            |        |               | 494.074 | \$         | 11,000.00   |
| Public Defender          | 495.01 | \$ 500.00     |         |            |             |
| MCUA Solid Waste         |        |               | 500.116 | \$         | 30,000.00   |
| Capital Improvement Fund |        |               | 901.000 | \$         | 50,000.00   |
|                          |        |               |         |            |             |
| Sewer                    | 501.01 | \$ 40,000.00  | 501.022 | \$         | 200,000.00  |
|                          |        | \$ 842,500.00 |         | \$         | 853,500.00  |
| TOTAL                    |        |               |         | <u>\$1</u> | ,696,000.00 |

| COUNCIL MEMBER           |        |     |      |      |         |        |
|--------------------------|--------|-----|------|------|---------|--------|
|                          | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|                          |        |     |      |      |         |        |
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #026-01-04-17\*\*

## **APPOINT BOROUGH LABOR ATTORNEY - SHAKLEE**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL DO HEREBY APPOINT RICHARD J. SHAKLEE, ESQ., OF THE FIRM MCLAUGHLIN GELSON, D'APOLITO & STAUFFER, LLC., AS BOROUGH LABOR ATTORNEY, HIS TERM TO EXPIRE DECEMBER 31, 2017, OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #027-01-04-17\*\*

## **APPOINT BOROUGH ENGINEER**

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT THE FIRM REMINGTON, VERNICK AND VENA ENGINEERS, AS BOROUGH ENGINEER FOR A TERM TO EXPIRE DECEMBER 31, 2017 OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | Х      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #028-01-04-17\*\*

#### APPOINT BOROUGH AUDITOR

I, MARLENE LOWANDE, MAYOR, WITH THE ADVICE AND CONSENT OF THE COUNCIL, DO HEREBY APPOINT THE FIRM OF HOLMAN, FRENIA & ALLISON PC, AS BOROUGH AUDITORS FOR A TERM TO EXPIRE DECEMBER 31, 2017, OR UPON A SUCCESSOR BEING DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #029-01-04-17\*\*

#### REPRESENTATIVE TO COUNTY HOUSING AND COMMUNITY DEVELOPMENT PROGRAM

WHEREAS, EACH MUNICIPALITY IN THE COUNTY OF MIDDLESEX, HAVING ENTERED INTO AN AGREEMENT WITH THE COUNTY OF MIDDLESEX TO PLAN FOR THE USE OF AND RECEIVE FROM THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1972; AND

WHEREAS, THIS COMMITTEE HAS BEEN NAMED THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT PROGRAM COMMITTEE; AND

WHEREAS, EACH MUNICIPLITY IS REQUESTED TO APPOINT TWO MEMBERS TO SAID COMMITTEE, THE FIRST BEING A MAYOR'S APPOINTMENT AND THE SECOND BEING AN APPOINTMENT OF THE GOVERNING BODY:

WHEREAS, WILLIAM MARESCA IS THE MAYORAL APPOINTEE; AND

**NOW, THEREFORE, BE IT RESOLVED**, THAT THOMAS BUSCO IS HEREBY APPOINTED AS THE GOVERNING BODY'S REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT PROGRAM COMMITTEE FOR THE YEAR 2017.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |

| Council Member Ludas    | Х | Х |  |  |
|-------------------------|---|---|--|--|
| Council Member Rampacek |   | X |  |  |
| Council Member Rutsky   |   | X |  |  |
| Council Member Sussman  |   | Х |  |  |
| Mayor Lowande           |   |   |  |  |

#### RESOLUTION #030-01-04-17\*\*

## TRANSFER OF APPROPRIATION RESERVES

**WHEREAS**, various 2016 bills have been presented for payment this year, which bills were not covered by order number and/or recorded at the time of transfers between the 2016 Budget Appropriations in the last two months of 2016; and

**WHEREAS**, N.J.S.A. 40A:4-59 provides that all unexpended balances carried forward at the close of the year are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the previous fiscal year, and allow transfers to be made from unexpended balances which are expected to be insufficient during the first three months of the succeeding year;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Jamesburg that the following transfers be made between the 2016 Budget Appropriation Reserves as follows:

|         | FROM            |          | ТО      |              |          |  |  |
|---------|-----------------|----------|---------|--------------|----------|--|--|
| Acct#   | Description     | Amount   | Acct#   | Description  | Amount   |  |  |
| 165.046 | Engineering O/E | 840.00   | 489.116 | LOSAP O/E    | 840.00   |  |  |
| 155.027 | Legal O/E       | 6,000.00 | 500.116 | MCUA SW O/E  | 6,000.00 |  |  |
| 205.011 | Zoning S/W      | 700.00   | 498.116 | LANDLORD O/E | 700.00   |  |  |

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Χ   | X    |      |         |        |
| Council Member Ludas     | Х      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #031-01-04-17\*\* **APPOINT RECREATION DIRECTOR**

I, MAYOR MARLENE LOWANDE, WITH THE ADVICE AND CONSENT OF THE BOROUGH COUNCIL, DO HEREBY APPOINT MYSELF (MARLENE LOWANDE) TO THE POSITION OF RECREATION DIRECTOR FOR THE BOROUGH OF JAMESBURG, THIS TERM EXPIRING DECEMBER 31, 2017, OR UNTIL A SUCCESSOR IS DULY APPOINTED AND QUALIFIED.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #032-01-04-17\*\*

## RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE BOROUGH OF JAMESBURG AND FREDERICK C. RAFFETTO, ESQ OF ANSELL, GRIMM & AARON P.C.

WHEREAS, A RESOLUTION HAS BEEN ADOPTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG APPOINTING FREDERICK C. RAFFETTO, ESQ. TO SERVE AS BOROUGH ATTORNEY FOR THE BOROUGH OF JAMESBURG; AND

WHEREAS, THE MAYOR IS AUTHORIZED TO ENTER INTO AND EXECUTE A PROFESSIONAL SERVICES CONTRACT FOR THE SERVICES AND COMPENSATION OF THE BOROUGH ATTORNEY FOR THE TERM OF JANUARY 1, 2017 TO DECEMBER 31, 2017; AND

WHEREAS, THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-1 et seq., AUTHORIZES THE AWARDING OF A CONTRACT FOR PROFESSIONAL SERVICES WITHOUT PUBLIC ADVERTISING FOR BIDS AND BIDDING THEREFOR, PROVIDED THAT THE RESOLUTION AUTHORIZING THE CONTRACT AND THE CONTRACT ITSELF BE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CLERK AND THAT NOTICE OF THE AWARDING OF THE CONTRACT BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION IN THE MUNICIPALITY:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG AS FOLLOWS:

1. THAT THE MAYOR IS AUTHORIZED TO EXECUTE AND THE BOROUGH CLERK TO ATTEST THE ATTACHED AGREEMENT BETWEEN THE BOROUGH OF JAMESBURG AND FREDERICK C. RAFFETTO, ESQ. REGARDING THE ABOVE-REFERENCED SERVICES, AND THAT SAID CONTRACT IS HEREBY RATIFIED AND CONFIRMED.

- 2. THAT THIS CONTRACT IS AWARDED WITHOUT COMPETITIVE BIDDING AS A PROFESSIONAL SERVICE IN ACCORDANCE WITH N.J.S.A. 40A:11-5 OF THE LOCAL PUBLIC CONTRACTS LAW OF NEW JERSEY, BECAUSE THE SERVICES WILL BE PERFORMED BY PERSONS AUTHORIZED BY LAW TO PRACTICE A RECOGNIZED PROFESSION AND IT IS NOT POSSIBLE TO OBTAIN BIDS FOR SUCH NEEDED QUALITATIVE SERVICES.
- 3. THAT THE CHIEF FINANCIAL OFFICER IS DIRECTED TO FILE A CERTIFICATE OF AVAILABILITY OF FUNDS FOR THIS CONTRACT AND TO ATTACH SAME TO THIS RESOLUTION.
- 4. THAT NOTICE OF THE ADOPTION OF THIS RESOLUTION SHALL BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION WITHIN THE BOROUGH.
- 5. THAT A CERTIFIED COPY OF THIS RESOLUTION SHALL BE PROVIDED TO EACH OF THE FOLLOWING:
  - a. FREDERICK C. RAFFETTO, ESQ.
  - b. SCOTT FRUEH, CHIEF FINANCIAL OFFICER.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #033-01-04-17\*\*

RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE BOROUGH OF JAMESBURG AND RICHARD J. SHAKLEE, ESQ.

WHEREAS, A RESOLUTION HAS BEEN ADOPTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG APPOINTING RICHARD J. SHAKLEE, ESQ. OF MCLAUGHLIN GELSON, D'APOLITO & STAUFFER, LLC TO SERVE AS LABOR ATTORNEY FOR THE BOROUGH OF JAMESBURG; AND

WHEREAS, THE MAYOR IS AUTHORIZED TO ENTER INTO AND EXECUTE A PROFESSIONAL SERVICES CONTRACT FOR THE SERVICES AND COMPENSATION OF THE LABOR ATTORNEY FOR THE TERM OF JANUARY 1, 2017 TO DECEMBER 31, 2017; AND

WHEREAS, THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-1 et seq., AUTHORIZES THE AWARDING OF A CONTRACT FOR PROFESSIONAL SERVICES WITHOUT PUBLIC ADVERTISING FOR BIDS AND BIDDING THEREFOR, PROVIDED THAT THE RESOLUTION AUTHORIZING THE CONTRACT AND THE CONTRACT ITSELF BE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CLERK AND THAT NOTICE OF THE AWARDING OF THE CONTRACT BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION IN THE MUNICIPALITY:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG AS FOLLOWS:

- 1. THAT THE MAYOR IS AUTHORIZED TO EXECUTE AND THE BOROUGH CLERK TO ATTEST THE ATTACHED AGREEMENT BETWEEN THE BOROUGH OF JAMESBURG AND RICHARD J. SHAKLEE, ESQ. REGARDING THE ABOVE-REFERENCED SERVICES, AND THAT SAID CONTRACT IS HEREBY RATIFIED AND CONFIRMED.
- 2. THAT THIS CONTRACT IS AWARDED WITHOUT COMPETITIVE BIDDING AS A PROFESSIONAL SERVICE IN ACCORDANCE WITH N.J.S.A. 40A:11-5 OF THE LOCAL PUBLIC CONTRACTS LAW OF NEW JERSEY, BECAUSE THE SERVICES WILL BE PERFORMED BY PERSONS AUTHORIZED BY LAW TO PRACTICE A RECOGNIZED PROFESSION AND IT IS NOT POSSIBLE TO OBTAIN BIDS FOR SUCH NEEDED QUALITATIVE SERVICES.
- 3. THAT THE CHIEF FINANCIAL OFFICER IS DIRECTED TO FILE A CERTIFICATE OF AVAILABILITY OF FUNDS FOR THIS CONTRACT AND TO ATTACH SAME TO THIS RESOLUTION.
- 4. THAT NOTICE OF THE ADOPTION OF THIS RESOLUTION SHALL BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION WITHIN THE BOROUGH.
- 5. THAT A CERTIFIED COPY OF THIS RESOLUTION SHALL BE PROVIDED TO EACH OF THE FOLLOWING:
  - a. RICHARD J. SHAKLEE, ESQ. OF MCLAUGHLIN GELSON, D'APOLITO & STAUFFER, LLC
  - c. SCOTT FRUEH, CHIEF FINANCIAL OFFICER.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #034-01-04-17\*\*

#### **Authorizing Agreement for PROFESSIONAL ENGINEERING SERVICES**

**WHEREAS**, the Borough of Jamesburg has a need to retain an engineer to serve as the Borough Engineer for the year 2017 and to provide professional engineering services; and

**WHEREAS,** the Purchasing Official has determined and certified in writing that the value of this contract shall exceed \$17,500, and therefore the contract is subject to the provisions of the State's Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, *et seq.*; and

**WHEREAS,** the firm of Remington, Vernick & Vena Engineers, has submitted a proposal to perform the necessary engineering services; and

WHEREAS, this contract is awarded without competitive bidding as a professional service under the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(I), because engineering services are a recognized profession licensed and regulated by law; and

WHEREAS, Remington, Vernick & Vena Engineers has completed and submitted a Business Entity Disclosure Certification pursuant to the Local Unit Pay-to-Play law (specifically, at N.J.S.A. 19:44A-20.8), which certifies that Remington, Vernick & Vena Engineers has not made any reportable contributions to a political or candidate committee in the Borough of Jamesburg in the previous year, and that the contract will prohibit Remington, Vernick & Vena Engineers from making any reportable contributions through the term of the contract; and

**WHEREAS,** the Local Public Contracts Law authorizes the awarding of a contract for "professional services" without public advertising for bids and bidding therefor, provided that the Resolution authorizing the contract and the contract itself be available for public inspection in the office of the Municipal Clerk and that notice of the awarding of the contract be published in a newspaper of general circulation in the municipality; and

WHEREAS, the Borough Chief Financial Officer has certified to the availability of funds for this contract.

**NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED**, by the Borough Council of the Borough of Jamesburg, in the County of Middlesex and State of New Jersey, as follows:

- 1. That the Mayor is authorized to execute and the Borough Clerk to attest the attached Agreement between the Borough of Jamesburg and Remington, Vernick & Vena Engineers regarding the above-referenced professional engineering services.
- 2. That this contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by persons authorized by law to practice a recognized profession and it is not possible to obtain bids for such needed qualitative services.
- 3. That notice of the adoption of this Resolution shall be published in a newspaper of general circulation within the Borough.
- 4. That a certified copy of this Resolution shall be provided to each of the following:
  - a. Remington, Vernick & Vena Engineers
  - b. Scott Frueh, Borough Administrator

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION #035-01-04-17\*\*

## <u>AUTHORIZING AGREEMENT FOR PROFESSIONAL AUDITOR – HOLMAN,</u> FRENIA & ALLISON PC

WHEREAS, the Borough of Jamesburg has a need to retain an auditor for the year 2017: and

**WHEREAS,** the Purchasing Official has determined and certified in writing that the value of this contract shall exceed \$17,500, and therefore the contract is subject to the provisions of the State's Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, *et seq.*; and

**WHEREAS,** Holman, Frenia & Allison PC, has submitted a proposal to perform the necessary auditing services: and

**WHEREAS,** this contract is awarded without competitive bidding as a professional service under the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(I), because professional legal services are a recognized profession licensed and regulated by law; and

**WHEREAS,** Holman, Frenia & Allison PC has completed and submitted a Business Entity Disclosure Certification pursuant to the Local Unit Pay-to-Play law (specifically, at N.J.S.A. 19:44A-20.8), which certifies that Holman, Frenia & Allison PC has not made any reportable contributions to a political or candidate committee in the Borough of Jamesburg in the previous year, and that the contract will prohibit Holman, Frenia & Allison PC from making any reportable contributions through the term of the contract; and

**WHEREAS,** the services to be provided are considered "professional services" under the local public contracts law, N.J.S.A. 40A:11-1, ET SEQ.: and

**WHEREAS,** the Local Public Contracts Law authorizes the awarding of a contract for "professional services" without public advertising for bids and bidding therefor, provided that the Resolution authorizing the contract and the contract itself be available for public inspection in the office of the Municipal Clerk and that notice of the awarding of the contract be published in a newspaper of general circulation in the municipality; and

WHEREAS, the Borough Chief Financial Officer has certified to the availability of funds for this contract.

**NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED**, by the Borough Council of the Borough of Jamesburg, in the County of Middlesex and State of New Jersey, as follows:

- 5. That the Mayor is authorized to execute and the Borough Clerk to attest the attached Agreement between the Borough of Jamesburg and Holman, Frenia & Allison PC regarding the above-referenced professional auditing services.
- 6. That this contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by persons authorized by law to practice a recognized profession and it is not possible to obtain bids for such needed qualitative services.
- 7. That notice of the adoption of this Resolution shall be published in a newspaper of general circulation within the Borough.
- 8. That a certified copy of this Resolution shall be provided to each of the following:
  - c. Holman, Frenia & Allison PC
  - d. Scott M. Frueh, Acting Borough Administrator

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        | X   | Х    |      |         |        |
| Council Member Ludas     | X      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | X    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

#### RESOLUTION #037-01-04-17\*\*

# AUTHORIZE DEFERMENT OF 2017 LOCAL SCHOOL TAXES AS PROMULGATED BY THE DIVISION OF LOCAL GOVERNMENT SERVICES

**WHEREAS**, the Borough Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey desires to increase the 2017 deferred School Taxes as promulgated by the Division of Local Government Services;

**NOW, THEREFORE BE IT RESOLVED,** by the Borough Council of the Borough of Jamesburg, County of Middlesex, State of New Jersey to increase the 2016 deferred School Taxes as follows:

FROM TO INCREASE

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**BE IT FURTHER RESOLVED,** that the Municipal Clerk of the Borough of Jamesburg be directed to file three certified copies of this resolution with the Division of Local Government Services.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Buco      |        |     | X    |      |         |        |
| Council Member Czarneski |        | Х   | X    |      |         |        |
| Council Member Ludas     | X      |     | X    |      |         |        |
| Council Member Rampacek  |        |     | X    |      |         |        |
| Council Member Rutsky    |        |     | X    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## RESOLUTION #038-01-04-17\*\*

## **RESOLUTION CANCELING 2016 APPROPRIATION BALANCE**

WHEREAS, the Borough of Jamesburg adopted its budget April 20, 2016; and

WHEREAS, it has been determined that certain 2016 appropriation balances may be cancelled as they are no longer required;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Jamesburg as follows:

- 1. That the following 2016 appropriation balance is no longer necessary:
- 2.

Sewer – Sewerage Disposal

\$15,000.00

- 3. That two certified copies of this resolution be filed with the Director of the Division of Local Government Services.
- 4. That the municipal clerk forward a certified copy of this resolution to the following:
  - a. Chief Financial Officer
  - b. Borough Auditor

| COUNCIL MEMBER              | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-----------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco        |        |     | Х    |      |         |        |
| Council Member<br>Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas        | Х      |     | Х    |      |         |        |
| Council Member              |        |     | Х    |      |         |        |
| Rampacek                    |        |     |      |      |         |        |
| Council Member Rutsky       |        |     | Х    |      |         |        |
| Council Member              |        |     | Х    |      |         |        |
| Sussman                     |        |     |      |      |         |        |
| Mayor Lowande               |        |     | Χ    |      |         |        |

RESOLUTION #039-01-04-17\*\*

# <u>PERMISSION TO ERECT SMALL NETWORK NODES ON TELEPHONE POLES IN THE BOROUGH OF JAMESBURG</u>

WHEREAS, New York SMSA Limited Partnership d/b/a Verizon Wireless, ("Verizon Wireless"), is a provider of commercial mobile service subject to regulation by the Federal Communications Commission; and

WHEREAS, Verizon Wireless has entered into agreements with parties that have the lawful right to maintain poles in the public right-of-way pursuant to which Verizon Wireless may use such poles erected within the public right-of-way in the Borough of Jamesburg; and

WHEREAS, New Jersey law permits such use provided that there is the consent of the relevant municipality;

NOW THEREFORE BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY THAT:

- Permission and authority are hereby granted to Verizon Wireless and its successors and assigns, to use poles erected by parties that have the lawful right to maintain poles within the public right- of-way in the Borough of Jamesburg, subject to the following:
  - A. Verizon Wireless, and its successors and assigns, shall adhere to all applicable Federal, State, and Local laws

- regarding safety requirements related to the use of the public right-of-way.
- B. Verizon Wireless, and its successors and assigns, shall comply with all applicable Federal, State, and Local laws requiring permits prior to beginning construction, and shall obtain any applicable permits that may be required by the Borough of Jamesburg.
- C. Such permission be and is hereby given upon the condition and provision that Verizon Wireless, and its successors and assigns, shall indemnify, defend and hold harmless the Borough of Jamesburg, its officers, agents, and servants, from any claim of liability or loss or bodily injury or property damage resulting from or arising out of the acts or omissions of Verizon Wireless or its agents in connection with the use and occupancy poles located

# ithin the public right-of-way, except to the extent resulting from the acts or omissions of the Borough of Jamesburg.

- D. Verizon Wireless shall, at its own cost and expense, maintain commercial general liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence. Verizon Wireless shall include the Borough of Jamesburg as an additional insured.
- E. Verizon Wireless shall be responsible for the repair of any damage to paving, existing utility lines, or any surface or subsurface installations, arising from its construction, installation or maintenance of its facilities.
- F. Notwithstanding any provision contained herein, neither the Borough of Jamesburg nor Verizon Wireless shall be liable to the other for consequential, incidental, exemplary, or punitive damages on account of any activity pursuant to this instrument.
- G. This instrument shall be adopted on behalf of the Borough of Jamesburg by the Borough Council of the Borough of Jamesburg and attested to by the Borough of Jamesburg Clerk who shall affix the Borough of Jamesburg Seal

thereto.

H. The permission and authority hereby granted shall continue for the same period of time as the grant to parties whose poles Verizon Wireless is using.

#### **STATEMENT**

This resolution authorizes Verizon Wireless to use poles erected within the public right- of-way of the Borough of Jamesburg by parties that have the lawful right to maintain such poles.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

RESOLUTION 040-01-04-17\*\*

## **CANCELLATION OF GATZMER TRAFFIC LIGHT RESERVE**

**WHEREAS**, the Borough of Jamesburg has \$20,000 in a General Capital Reserve for the Gatzmer Avenue traffic light; and

WHEREAS, these funds are in no longer needed for this project; and

**WHEREAS**, it is necessary to formally cancel said reserve so that the funds may be transferred to Capital Surplus.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Jamesburg that the Reserve for Gatzmer Traffic Light \$20,000 be transferred to Capital Surplus.

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | Х    |      |         |        |
| Council Member Czarneski |        | Х   | Х    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        |     | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

## **NON CONSENT AGENDA RESOLUTIONS**

RESOLUTION #036-01-04-17

## A RESOLUTION OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, FIXING SALARIES FOR BOROUGH EMPLOYEES

**WHEREAS**, the Borough of Jamesburg has established salary ranges for the employees of the Borough of Jamesburg; and

**WHEREAS,** it is the desire of the Mayor and Council to fix the salaries for Borough employees within the appropriate ranges; and

WHEREAS, the Personnel Committee makes the following recommendations;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg as follows:

**1.** That the following salaries be and are hereby fixed for the following positions within the Borough of Jamesburg for the year 2017, effective January 1, 2017.

| TITLE  | SALARY   | <b>PAYABLE</b> |
|--|----------|----------------|
| MAYOR  | \$5,800  | PER ANNUM      |
| COUNCIL                                      | \$4,800  | PER ANNUM      |
| BOROUGH CLERK/<br>ADMINISTRATIVE ASSISTANT   | \$35,900 | PER RESOLUTION |
| TAX ASSESSOR                                 | \$19,375 | PER ANNUM      |
| DEPUTY TAX COLLECTOR/<br>SEWER ADMINISTRATOR | \$60,000 | PER RESOLUTION |
| REGISTRAR                                    | \$2,080  | PER ANNUM      |
| ASST. CHIEF FINANCIAL OFFICER                | \$65,000 | PER RESOLUTION |

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| LAND-USE BOARD SECRETARY                            | \$5,200                          | PER ANNUM                        |
|---|----------------------------------|----------------------------------|
| PROSECUTOR  | \$8,320                          | PER ANNUM                        |
| COURT ADMINISTRATOR                                 | \$70,000                         | PER ANNUM                        |
| DEPUTY COURT ADMIN.                                 | \$20.00                          | PER HOUR                         |
| COURT JUDGE   | \$15,120                         | PER ANNUM                        |
| PUBLIC DEFENDER                                     | \$1,500                          | PER ANNUM                        |
| POLICE SECRETARY                                    | \$14.00                          | PER HOUR                         |
| CROSSING GUARDS                                     | \$14.00                          | PER HOUR                         |
| FIRE PREVENTION INSPECTORS                          | \$25.00<br>\$15.00               | PER INSPECTION PER RE-INSPECTION |
| FIRE PREVENTION OFFICIAL                            | \$10,225                         | PER ANNUM                        |
| SPECIAL POLICE<br>SPECIAL POLICE HIRED AFTER 1/1/12 | \$20.00<br>\$14.00               | PER HOUR<br>PER HOUR             |
| PATROLMAN   |                                  | PER CONTRACT                     |
| PUBLIC WORKS DEPARTMENT                             |                                  | PER CONTRACT                     |
| ANIMAL CONTROL OFFICER                              | \$16,170                         | PER ANNUM                        |
| COMMUNITY DEVELOPMENT<br>ZONING/HOUSING OFFICER     | \$20.40 -25/HR                   | PER RESOLUTION                   |
| DISPATCHERS<br>FULL TIME                            |                                  | PER CONTRACT                     |
| PART TIME<br>PART TIME                              | \$13.50<br>\$15.00 AFTER ONE YE. | PER HOUR<br>AR PER HOUR          |
| RABIES CLINIC WORKERS                               | \$30.00/DAY + .75/SHOT           |                                  |

| COUNCIL MEMBER           | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|--------------------------|--------|-----|------|------|---------|--------|
| Council Member Busco     |        |     | X    |      |         |        |
| Council Member Czarneski |        |     | Х    |      |         |        |
| Council Member Ludas     | Х      |     | Х    |      |         |        |
| Council Member Rampacek  |        |     | Х    |      |         |        |
| Council Member Rutsky    |        | Х   | Х    |      |         |        |
| Council Member Sussman   |        |     | Х    |      |         |        |
| Mayor Lowande            |        |     |      |      |         |        |

Mayor Lowande said goodbye to Administrator Jawidzik.

## **MOTION TO ADJOURN:**

Proposed By: Sussman Seconded By: Ludas

TIME OF ADJOURNMENT: 7:14PM

Susan Boulogne Acting Municipal Clerk Borough of Jamesburg