# BOROUGH OF JAMESBURG GOVERNING BODY MEETING AGENDA October 17, 2018 7:00 PM

**CALL TO ORDER**: This meeting is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded require the contractor

to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also, in the event of a fire and pursuant to the N.J. Uniform Fire Code, members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** Led by Mayor Lowande

**ROLL CALL:** Mayor Lowande

Council Member Czarneski Council Member Rampacek Council Member Rutsky Council Member Sussman Council Member Valiant Council President Ludas Administrator Frueh

Borough Attorney - Raffetto

<u>PUBLIC COMMENT PERIOD – ANY ITEM – EXCLUDES ORDINANCES (they have their own public hearing:</u> Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.

## ORDINANCES - SECOND READING BY TITLE-PUBLIC HEARING:

## **ORDINANCE #12-18**

AN ORDINANCE REDUCING THE SPEED LIMIT ON HOOKER STREET
WITHIN THE BOROUGH OF JAMESBURG, AND AMENDING AND SUPPLEMENTING
SECTION 7-33, ENTITLED "SPEED LIMITS," OF
CHAPTER VII, "VEHICLES AND TRAFFIC,"
OF THE CODE OF THE BOROUGH OF JAMESBURG, ACCORDINGLY.

### **ORDINANCE #13-18**

# AN ORDINANCE ESTABLISHING CERTAIN PLACES WHERE PARKING IS PROHIBITED, AND AMENDING AND SUPPLEMENTING CHAPTER VII, ENTITLED "VEHICLES AND TRAFFIC," OF THE CODE OF THE BOROUGH OF JAMESBURG, IN ORDER TO CREATE A NEW SECTION THEREOF, ENTITLED "PARKING PROHIBITED WITHIN CERTAIN DISTANCES FROM STOP SIGNS," ACCORDINGLY.

# **CONSENT AGENDA:**

All matters listed on tonight's Consent Agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the Consent Agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

# **CONSENT AGENDA RESOLUTIONS:**

#114-10-17-18**	Appoint Qualified Purchasing Agent
#115-10-17-18**	Increasing Bid Threshold
#117-10-17-18**	Providing for the Insertion of Special Item of Revenue
#118-10-17-18**	Appoint Part-Time Crossing Guard
#119-10-17-18**	Approve Payment of Vouchers
#121-10-17-18**	Hazardous Materials Cost recovery Agreement
#122-10-17-18**	Approve Monthly Reports

## NON-CONSENT AGENDA RESOLUTIONS:

#116-10-17-18	Cancellation of Unexpended Balances
#120-10-17-18	Approve Minutes September 19, 2018

# **COUNCILMATIC COMMITTEE REPORTS:**

	ANCE COMMITTEE ncil Member Valiant
_	JCATION COMMITTEE / ENVIRONMENTAL / BUSINESS ncil President Ludas
	LICE COMMITTEE ncil Member Sussman
	SONNEL COMMITTEE ncil Member Czarneski
	BLIC WORKS COMMITTEE ncil Member Rutsky
_	BLIC EVENTS COMMITTEE / LIBRARY ncil Member Rampacek
	MINISTRATOR'S REPORT tt Frueh
	BLIC SAFETY COMMITTEE/MAYOR'S REPORT/CONSOLIDATION COMMITTEE for Marlene Lowande
TIME (	OF ADJOURNMENT: PM