

# BOROUGH OF JAMESBURG

## COUNCIL MEETING

### AGENDA – FEBRUARY 28, 2007

**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Longo  
Council member Carpenter  
Council member Grimes  
Council member Jennings  
Council member Kostbar  
Council member Morales  
Attorney Raffetto  
Engineer Dittenhofer  
Denise Jawidzik, Business Administrator

#### **ORDINANCE – FIRST READING:**

##### ORDINANCE #06-07

*AN ORDINANCE PROVIDING FOR THE ACQUISITION OF A 2007 OR NEWER FORD MASON DUMP AND APPROPRIATING THE SUM OF \$50,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY*

#### **ORDINANCE – SECOND READING/PUBLIC HEARING:**

THE FOLLOWING ORDINANCE WAS APPROVED ON FIRST READING AT THE MEETING OF THE MAYOR AND COUNCIL HELD ON FEBRUARY 7, 2007, AND PUBLISHED IN FULL IN THE FEBRUARY 16, 2007 EDITION OF THE CRANBURY PRESS. COPIES HAVE BEEN POSTED ON THE MUNICIPAL BULLETIN BOARD AND MADE AVAILABLE TO THE PUBLIC SINCE INTRODUCTION

##### ORDINANCE #05-07

*AN ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE SEWER SYSTEM AND APPROPRIATING THE SUM OF \$50,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY*

#### **CONSENT AGENDA DEFINED:**

ALL MATTERS LISTED ON TONIGHT'S CONSENT AGENDA ARE TO BE CONSIDERED AS ONE VOTE BY THE BOROUGH COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. ANY RESOLUTIONS LISTED ON THE AGENDA WITH \*\* NEXT TO THEIR RESPECTIVE NUMBER ARE TO BE CONSIDERED AS PART OF THE CONSENT AGENDA. THERE WILL BE NO DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

#### **RESOLUTIONS:**

#082-02-28-07\*\* Accept Minutes  
#083-02-28-07\*\* Accept Reports  
#084-02-28-07\*\* Approve Laundry Licenses – David Stewart  
#085-02-28-07\*\* Approve Laundry Licenses – Cherry Court Apts.  
#086-02-28-07\*\* Approve Laundry Licenses – Barclay Village  
#087-02-28-07\*\* Approve Juke Box & Pool Table Licenses – Parkside Tavern  
#088-02-28-07\*\* Approve Juke Box & Vending Machine Licenses – B.P.O.Elks #2180  
#089-02-28-07\*\* Authorize Cancellation of Buckelew ADA Bath. Appropriation and Receivable  
#090-02-28-07\*\* Appoint Member to Library Board to fill Unexpired Term  
#091-02-28-07\*\* Authorize Municipal Alliance Chairperson to Apply for Municipal Alliance Funding  
#092-02-28-07 Award Bid for Acquisition of 2007 Backhoe  
#093-02-28-07 Authorize Finance Officer to Apply for Extraordinary Aid  
#094-02-28-07 Authorize Interlocal Agreement for Inter-Operable Communications Equipment  
#095-02-28-07 Authorize Interlocal Agreement – LMxAC  
#096-02-28-07 Authorize Interlocal Agreement with Middlesex County and others for LMxAC  
#097-02-28-07 Approve Payment of Vouchers  
#098-02-28-07 Resolution Granting Approval for the Paving of a Borough Alleyway.

**DISCUSSION:**

New Mandates

Mayor LaMantia

**COUNCILMATIC COMMITTEE REPORTS**

POLICE COMMITTEE / COMMISSIONER & HOLIDAY EVENTS/PATRIOTIC COMMITTEE  
Council member Carpenter

COMMITTEE ON EDUCATION  
Councilmember Grimes

COMMITTEE ON PERSONNEL/NEGOTIATIONS  
Council member Jennings

COMMITTEE ON FINANCE & BUDGETING  
Councilmember Kostbar

COMMITTEE ON BUILDINGS, GROUNDS & COMMITTEE ON TECHNOLOGY  
Council member Longo

COMMITTEE ON PUBLIC SAFETY/ EMERGENCY SERVICES COMMITTEE ON PUBLIC WORKS  
Mayor Anthony LaMantia

**Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.**

**MOTION TO OPEN TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO CLOSE TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO ADJOURN:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**TIME OF ADJOURNMENT:** \_\_\_\_\_ PM